

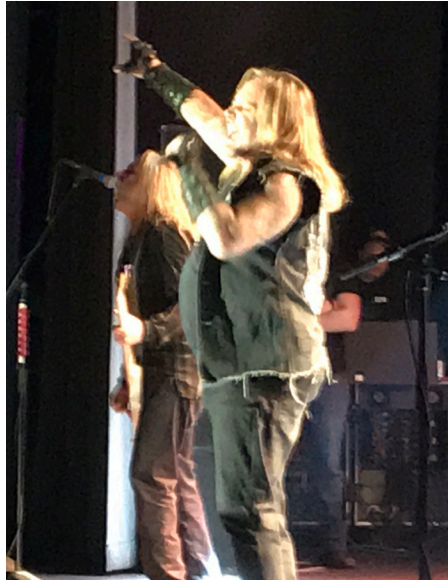
STOCKBRIDGE-MUNSEE COMMUNITY Band of Mohicans
MOHICAN NEWS
The people of the waters that are never still

Vol. XXVII No. 5

N8480 Moh He Con Nuck Road • Bowler, WI 54416

March 1, 2019

Vince Neil Performs at North Star



By Brett Miller - Mohican News Reporter

If you grew up in the 1980's you probably heard of the Rock 'n' Roll Band, Motley Crue. The lead singer Vince Neil performed at the Northstar Mohican Casino and Resort on Friday Feb. 15, 2019.

Motley Crue is an American rock band formed in Los Angeles, California, on January 17, 1981.

The group was founded by bassist Nikki Sixx and drummer Tommy Lee, lead singer Vince Neil and lead guitarist Mick Mars.

Motley Crue has sold more than 100 million records worldwide, including 25 million albums in the United States, making them one of the best-selling bands of all time.

The Orion Center was completely sold out and there was a lot of people in attendance. The show began with special lighting and smoke and the band came onto the stage and they began to play loud, wild and intense.

They rocked the Orion Center for two hours with some of their greatest rock songs of all time.

Investing in a sustainable future



(L to R): North Star staff Tabatha Hadley, Sandy Ritter-Young, Julie Young, and Lisa Fleischman, Wisconsin Department of Tourism area manager Jeff Anderson, and North Star Environmental Services Coordinator Larry Beilke and North Star General Manager Michael Bonakdar

By Brett Miller – Mohican News Reporter

North Star Mohican Casino and Resort is working hard to do their part in protecting the environment for today and tomorrow. They are investing in a more sustainable future that preserves the natural resources. Going green is the way we produce, purchase, use, and discard items. It implies contributing less to air contamination and to

landfills. Some of the things that Northstar Mohican Casino and Resort have done are replacing of the trash bags on the gaming floor, switching out towels, using less water and better food composting. Replacing trash bags doesn't seem like it would have a huge impact on going green. There was an issue with a 48" trash bag for shorter people not being able to

Green continued on page Four:

Indian Summer Festival Plans Annual Activities



By Brett Miller - Mohican News Reporter

The Indian Summer Festival (ISF) board held their regularly scheduled meeting on January 11, 2019 and invited the Mohican News to attend to get out the word about their activities. The topic of the meeting was focused on the Mid-Winter Pow Wow which is held at the State Fair park in West Allis, Wisconsin and the 27th annual Golf outing Monday, July 22 at the Western Lakes Golf

Club, in Pewaukee WI. The Golf outing proceeds that are raised will go towards funding education day at the Indian Summer Festival in September.

Norman (Hoss) Shawanokasik, who is an ISF board member and a tribal member of the Menominee Nation has been volunteering for Indian Summer Festival for the last 10 years. Hoss became an ISF Board member the two years ago. Hoss was asked "Is the time you contribute to the ISF voluntary?"

Festival continued on pg Four:

SMC Agriculture Outlook for 2019

By Kellie Zahn – Agriculture Agent

As the new year starts I wanted to take an opportunity to share with the community how the agriculture department plans to take our next steps to reaching our food sovereignty goals in 2019. There were many good things started in 2018 and we hope to build on those programs for 2019. In 2018 we were able to harvest over 3000 pounds of produce throughout the growing season from all our gardens and were happy to provide the community with a number of fresh and local food options.

There will be five community gardens during the 2019 season and we would like to invite the community to help these gardens grow throughout the summer. These gardens are located near: the Ella Besaw Center, the Mohican Family Center, the Education Office, the Veterans Lodge, and the Housing Office. Produce from these gardens



will be available for community members to harvest, used for community programming, and will be available at Share the Bounty tables at the Mohican Family Center and Food Distribution. We are excited to announce the return of the Three Sister garden behind the Education Office and hope that you will be able to join us for events at the gardens this summer.

AG continued on page Fourteen:

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 PERMIT NO. 135



What's Inside?

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Community	pg 5	Voices	pg 3



The Stockbridge-Munsee Community is accepting bids from Tribal Members on a house located at **W13474 River Road, Bowler WI. 54416.**

Minimum Bid \$15,000

Home Information

Home is approximately 45 years old.
This is a 4 bedroom 1-1/2 bathroom single family residence.
The home has a single stall detached garage with a paved driveway.
The home also has a detached wood deck in the back yard.
Yard is nicely landscaped.
Up to 5 acres land assignment with approval.
Must be able to qualify for a land assignment.



Home to be sold **“As Is Condition”**.

Bidders must be able to pay the accepted bid amount in full within 45 days of bid acceptance. Tribal financing available through the Home Loan Program to qualified applicants.

For more information or to view the home please contact the Division of Community Housing at 715-793-4219.

All bids must be sealed and presented to:

Tribal Secretary
Tribal Office
P.O. Box 70
Bowler, WI 54416

The sealed bid should be clearly marked on outside of envelope **“BID FOR HOME AT W13474 RIVER ROAD”**.

Bids will be accepted until Friday, May 3, 2019, 4:30pm.

Are you interested in having fresh, local produce all summer long without having to run to the store?



Join the From the Earth CSA

Why invest in the CSA?

- * Receive special discounts on produce.
- * Help the farm plan by sharing your input on the produce you and your family want.
- * Have access to even more discounts by helping at the From the Earth growing center and attending educational events.



What is a CSA?

Community Supported Agriculture (CSA) allows you to have a deeper connection to your food, without having to grow it. Your membership will give you an inside look at what is happening at the From the Earth growing center and will also give you first choice and special discounts on produce.

How does it work?

- * Fill out a Farm the Earth CSA membership agreement
- * For 15 weeks from late June through early October, we'll pack a box of fresh veggies just for you
- * Each week you can expect between 4 to 8 different vegetables in your box, expect a wider variety of produce into late summer and fall.
- * You'll come to the Land Office or Clinic to pick up your box during the designated times.



Membership Options

Full Share- Great for families or couples who really like fresh veggies.

Cost: \$10/ week, \$150 total (Retail value: \$200)
\$30 deposit due by April 15th, \$8/ week in season

Half Share- Great for an individual or couples.

Cost: \$5/ week, \$75 total (Retail value: \$100)
\$15 deposit due by April 15th, \$4/ week in season

Membership will be limited to 15 shares and will be reserved by receipt of membership agreement and deposit, other payment options available upon request. Membership agreements are available at Mohican.com under "Posting" or can be picked up from the Land Office.

Express your thoughts and opinions. Let your voice be heard.
We welcome your letters to the Editor and the Community.

Community Voices

Letters of opinion can be dropped off at Mohican News in the Tribal Offices or can be mailed to:

Mohican News

N8480 Moh He Con Nuck Road
PO Box 70
Bowler, WI 54416
e-mail: mohican.news@mohican.com

Please type your letters or print clearly and include your signature, address, and daytime phone number. Letters must be 500 words or less. All letters are subject to editing and may require confirmation. Some may be rejected due to inappropriate content as deemed by our editorial board. The views of our readers are not necessarily the views of the Mohican News, its staff, or the Stockbridge-Munsee Tribe.

STOCKBRIDGE-MUNSEE COMMUNITY Band of Mohican Indians

PUBLISHER:
Stockbridge-Munsee Community

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Jeff Vele

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Brett Miller

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Misty Cook
Gregg Duffek
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The Mohican News is published twice monthly by:

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PO Box 70
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Bowler, WI 54416
Telephone: 715-793-4389

Mohican News welcomes articles, letters, photographs, and any publishable items of interest to Native Americans. All materials to be returned should be accompanied by a return self-addressed envelope with sufficient return postage. A one-year subscription rate is \$12.00 for 24 issues. Send check or money order to Mohican News. Mohican News is a member of: NAJA (Native American Journalist Association)

STOCKBRIDGE-MUNSEE COMMUNITY Band of Mohicans

MOHICAN NEWS

Enrolled Tribal members: FREE

SUBSCRIBE TODAY!

The voice of the Stockbridge-Munsee Community
24 issues a year

Non-enrolled: \$12.00 per year

PLEASE CHECK:

- NEW SUBSCRIBER, ENROLLED MEMBER
- NEW SUBSCRIBER, NON-ENROLLED MEMBER
- RENEWAL
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Bowler, WI 54416

Voice: 715-793-4389
Fax: 715-793-1307
mohican.news@mohican.com

NAME _____
 ADDRESS _____
 CITY _____ STATE _____ ZIP _____
 COMPANY _____

Bid Request

The Stockbridge-Munsee Community 2019-2020 Mohican Royalty Crowns and Sashes

02/25/2019

The Stockbridge-Munsee Community invites all prospective crafters to submit a sealed bid for the design and completion of (3) crowns and/or (4) sashes for the 2019-2020 Mohican Royalty. Upon selection, the crafter will:

1. Design and complete a crown and/or sash for:
 - a. Miss Mahiikaniiw
 - b. Jr. Miss Mahiikaniiw
 - c. Lil Miss Mahikaniiw

2. Design and complete a sash for:
 - a. MehMaskaniiteeheet

Bid Submission

Proposals must be delivered in a sealed envelope marked "Bid for Crowns/Sashes" on the outside to:

Mail: Jerilyn Johnson, Tribal Council Secretary
Sealed Bid-Crowns/Sashes
Stockbridge-Munsee Community
PO Box 70
Bowler, WI 54416

In Person: Tribal Government Building-Tribal Offices Location
N8476 Moh He Con Nuck Road
Bowler, Wisconsin 54416

on or prior to **March 15, 2019, at 4:00 PM, C.S.T.** The Stockbridge-Munsee Community will not accept proposals received by email or fax.

Any questions can be directed to Jerilyn Johnson, jerilyn.johnson@mohican-nsn.gov, 715-793-4387.

For sale \$130,000 to Tribal member only



Stick built	included
3 Bedrooms	Tile floors
3 Bathrooms	1,340 sq ft ground
(1-Handicap accesible)	level with full finished
Central heat and air	basement with lift chair
Sun room	
2-Car garage	Pat Bailey W13234 River
Out building	Road
Laundry room with	(715) 793-4960
washer and dryer	(715) 216-7819 (Call or Text)



Growing Your Garden Workshop Series

Please join us as we learn about gardening techniques and seed starting to help get your garden growing this spring. Classes will be held on Tuesdays and a light lunch will be provided.

Topic: Seed Starting- What seeds to start and when. Seeds and supplies will be available for starting tomatoes and peppers in your own garden.

When: Tuesday, March 5th

Where: Mohican Family Center

Time: 12:00-12:45pm

RSVP to: Kellie Zahn, at 715.793.3031 or kellie.zahn@mohican.com by March 1st

Veteran's corner:

Gregg W. Duffek,
Tribal Veterans Service
Officer
Office: 715-793-4036
gregg.duffek@mohican-nsn.gov



REDUCED PRICE!

Home for sale to a Tribal Member ...\$185,000



Do you want a move in ready single story home (no repairs needed) on a quiet dead end road? Home is located at N8075 N Schmidt Lane, Gresham. Serious inquiries call Debbie at 715-853-8424.

This home manufactured in 2004 is handicap accessible. Living area is 1859 sq. ft. with a 2 1/2 stall attached garage. Land assignment is 5 beautiful, well maintained acres: includes shed, enormous heated shop with large door access, large storage area and many amenities. The barn (30'x40') is set up for 3 horses and an indoor pen for small animals. Barn has running water and electricity, including electrical outlet for campers.

House has newer flooring and has been freshly painted. Window treatments are included.
3 bedrooms
2 full baths
Open concept with vaulted ceilings: including kitchen, dining area with built in buffet, family room with gas fireplace, small office and living room.
Central Air
Appliances included: stainless steel refrigerator, built in microwave and dishwasher, stove, washer and dryer.
Island and pantry in Kitchen, raised snack bar with bar stools
Master suite has oasis tub, shower and large walk in closet.



Green cont from page One:
pull it out of the receptacle. So, they cut that down by 1/4th and now have a 36" trash bag and put a false bottom in the receptacle to raise the height to make it easier to pull out when it needs changing. This in turn is less waste by using less product and more efficient for the employees to change out a trash bag.

Switching from rolled paper towel to individual fold towel has greatly reduced waste. The individual fold is more absorbent and compresses more in the trash bag. The cost of the fold towel is \$1.50 more per case than rolled towel but use 2 cases less per week of trash bags at \$45.00 per case.

Standard urinal and toilet flushes were about 4-4.5 gallons per flush

cycle. The low flow units that are used now have flush cycles of 1-1.5 gallons.

Food composting waste is going to be greatly reduced by using a food grinding machine that squeezes all the moisture out of the food. It reduces the weight of the food 8:1. There was already a solid foundation to get to the level the Northstar Mohican Casino and Resort is now at and that foundation was created by Brett Duffek. What Brett created pathed the way for the rest of the team to accomplish these necessities to provide a greener and more efficient business. Thanks to all Brett's hard work and dedication the Northstar Mohican Casino and Resort is now a Travel Green Certified Wisconsin Business.

Festival cont from page One:

"All hours are volunteer and donated to the annual event; it takes commitment, time, energy and dedication to volunteer with these annual events. Monthly meetings, follow up, emails, phone calls, constant communications all year long in terms of planning and strategically organizing the events and preparing the agenda plays a big part of the process," Hoss stated.

Organized and Incorporated in 1985 as a 501(c) (3) organization,

Indian Summer Inc. was formed for organizing and presenting an American Indian ethnic festival at the Summerfest Grounds the weekend after Labor Day each year. The mission of Indian Summer Inc. is to educate, preserve and promote American Indian cultures; showcase the diversity that exists within tribal cultures; provide economic opportunities to our people and strengthen communication and understanding.

COME TO THE LIBRARY MUSEUM
Arvid E. Miller Memorial Library Museum

Is a great place to do research, check out a book or just come and have a cup of coffee?

We have two (2) data bases filled with Archival Stockbridge-Munsee Tribal History

- Photos
- Archival documents
- Books for check out and for sale
- Giftshop
- Museum
- Meeting Place

Come visit us today!

Open Monday through Friday 8:00-4:30 pm

Want to visit on weekend? give us a call: 715-793-4834

HR INTER-TRIBAL JOB & RECRUITMENT FAIR

WORK FOR A TRIBE.

Climb the ladder of success with a tribal entity! Join us and imagine your career possibilities.








WEDNESDAY, APRIL 10, 2019

1 PM TO 5 PM

COLLEGE OF MENOMINEE NATION

N172 HWY 47/55, KESHENA WI

The HR Inter-tribal Job Fair is a one-of-a-kind event where community and students can come together and get to know the various tribal employers located in Northeastern Wisconsin. Applications accepted onsite.

F.R.E.S.H. Project
Giving Out Seeds at March Winter Market

It's not too soon to start planning your summer garden and The F.R.E.S.H. Project is making that even easier by giving out free vegetable seed packets.

Making it easier to get fresh produce is part of the Project's mission to make sure everyone has access to good and healthy food, the F.R.E.S.H. Project will be handing out free garden seeds at their last Winter Market, Saturday, March 2 from 8 am – noon held at The First Presbyterian Church, Shawano.

"We're all about fresh produce to ensure good, healthy food for everyone," said the F.R.E.S.H. Project's Executive Director, Barb Mendoza. "In addition to the seed distribution, this will be the last opportunity to visit the Winter Market for the season. It's a great time to come to the Winter Market and buy local. We will have meat and vegetable producers along with bakery and craft vendors. There will also be live music provided by "Sam and Rachel".



In addition, The F.R.E.S.H. Project will be selling their new healthy cookbook, filled with more than 160 recipes donated by community. Recipes include healthy appetizers, main entrees, salads, desserts, and preserving tips. Cookbooks are available for a \$10 donation.

A 501(c)3 non-profit organization, The F.R.E.S.H. Project's work is made possible through the generous support of the Community Foundation of the Fox Valley Region, and community and private donations. All these efforts are geared to fulfilling the Project's mission of "Building the foundation for healthier, accessible, and sustainable food systems by increasing food security, educating, and engaging the community." To learn about the Project, to get involved, or to donate, go to the F.R.E.S.H. Project website at www.thefreshproject.org.



Indian Summer Festival

**FAMILIES
WELCOME**



SAT, MARCH 9

11 am to 10 pm

Grand entries: 1 pm & 7 pm

Jamie Kelli Band: 5 pm

SUN, MARCH 10

11 am to 6 pm

Grand entry: 1 pm

Prayer Ceremony 10 am

Paco Fralick following

Prayer Ceremony

(Doors Close Promptly at 10 am)

Free Pow Wow Entry to Prayer

Ceremony Attendees

**28th Annual
Winter**

POW WOV
Indian Summer Festivals Inc.

Marketplace and Traditional Foods

Emcee is Dylan Prescott, Arena Director is Ronnie Preston,

Host Drum is Tomahawk Circle and Head Veteran is Brian Jackson.

The smoke dance special is sponsored by **Southeastern Oneida Tribal Services**

Youth Special sponsored by **Indian Community School**

WISCONSIN STATE FAIR PARK

Products Pavilion, 640 South 84th Street, West Allis

ADMISSION: Adults \$10; Elders \$8

(Age 60+); Children 12 and Under Free

www.indiansummer.org



To Sponsor a Special, Contact Joy Maisells at 414 430-6643.

Indian Summer Festival

Ms. Senior Homemaker Pageant

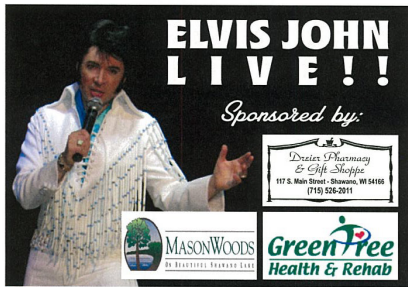


2018 Ms. Senior Homemaker
Patty Ambacher, Tigerton
& Elvis John

THURSDAY - JUNE 6, 2019
from 1:00 p.m. - 4:00 p.m.

SHAWANO COUNTY PARK INDOOR PAVILION
W5785 Lake Drive, Shawano, WI.

Open to the Public • Free Admission • Door Prizes
Complimentary Lunches served until gone 12-1pm



Contact for more information:
Amy Thusius • 715-745-4421

Founder/Coordinator of the Ms. Senior Homemaker Pageant
HOSTED AND SPONSORED BY



OTHER SPONSORS



SPECIAL GUEST, ELVIS JOHN, WILL JOIN THE MS. SENIOR HOMEMAKER PAGEANT AT SHAWANO COUNTY PARK THUR. JUNE 06, 2019 NO ADMISSION CHARGE

Everyone is a winner at the annual Ms. Senior Homemaker Pageant.

This event is set for Thursday, June 06th, 12 to 4 p.m. with a light lunch from noon to 1 p.m. Program starts at 1:30 p.m. at the Shawano County Park inside pavilion. There is free admission..

Register at the event for a chance to win many beautiful door prizes. Enjoy complimentary snacks donated by our local health care and community businesses. A cash bar will be provided by Amvets.

Five to 7 seniors over the age of 55 will compete for the crown. They will be judged by a panel of community professionals in the areas of a home-made dessert; a special meaningful outfit with a story behind its meaning; an optional talent; participation on a multi tasking table doing dishes, folding laundry, caring for a crying doll, and answering a telemarketing

call all within 3 minutes.

It's just like it use to be years back for these seniors. And finally, each contestant will answer the Ms. Homemaker Question. The event will close with the judges scoring the answers to the selected Ms. Senior Homemaker Pageant question.

This year this event will feature special guest, Elvis John. The 2018 winner was Patty Ambacher from Tigerton.

Many counties participated in this event over the years. There is no admission charge, and you are promised a fun-filled afternoon.

For more information, contact Amy Thusius, founder and organizer for this event 715 745 4421.

CO-ED QUAD VOLLEYBALL TOURNAMENT



March 23rd, 2019 starting at 9:00 AM
Mohican Family Center

Teams of four- each team must always have at least two women on the court
Teams must sign-up in advance by calling Warren (715)793-5064 or by email warren.miller@mohican.com

Awards for 1st, 2nd & 3rd Place Teams

Light snacks will be available

Sponsored By: Community Health Diabetes Prevention Program

MARCH LUNCHEON

NATIONAL NUTRITION MONTH LUNCHEON

FEATURING CASEY ROSENBERG, RD

WEDNESDAY, MARCH 6TH

12:00-1:00 PM

Stockbridge-Munsee Health Center
Lower Level Conference Room

Lunch Will Be Served

RSVP to: Casey Rosenberg, RD at 715.793.5006 or casey.roesenberg@mohican.com

RSVP by March 1st, 2019

March is National Nutrition Month! Come join us to hear about current topics in nutrition. Casey, RD will talk and inform you about this year's nutrition month along with give you tips for a successful year in nutrition!





◆ Electa Quinney Head Start ◆



Now Accepting Applications

Applications accepted March 1, 2019 - June 7, 2019



Children must be 3 or 4 years old on/before September 1, 2019

Priority is given to Stockbridge Munsee and Tribal Families;
Families must meet Federal income guidelines

Head Start is also open to...
Children with Special Needs ♦ Homeless Children and Families ♦ Children in Foster Care

Head Start Income Verification

- 2017 10-40 Tax Form
- 2017 W-2(s)
- 4-6 Recent Pay Stubs
- Self-Employment Records (Including Previous 12 Month's Income)
- TANF, SSI, or Social Security Benefits Income
- Child Support

Head Start Required Documents

- Child's Official Birth Certificate
- Social Security Card (As Applicable)
- Current Immunization Record
- Proof of Insurance (Badger Care, CHIPS or Insurance Card)
- Proof of Residency (Current Utility Bill)
- Parent/Guardian Picture ID

Pick Up a Head Start Application at...

Electa Quinney Head Start
W13429 Cherry Street Bowler, WI 54416

Stockbridge Munsee Community Head Start is a pre-school program for children ages 3 -5 years old and an equal opportunity provider

Telephone: 715.793.4993

A completed application does not guarantee acceptance into the program.

Continuing Electa Quinney's Educational Vision for a Bright Future



Stockbridge Munsee Community



Electa Quinney Head Start

Head Start Corner

Continuing Electa Quinney's Educational Vision for a Bright Future



School Picture Day is Coming!
Monday, March 11th

Watch your child's backpack for information on how to order photos.



HEAD START FUNDRAISER:

Thank you to ALL of the Fundraising Committee Members and to the Volunteers who helped assemble and deliver Valentine Gifts!

WE COULDN'T DO IT WITHOUT YOUR SUPPORT!



Head Start says "Farewell" Lead Teacher: Diane

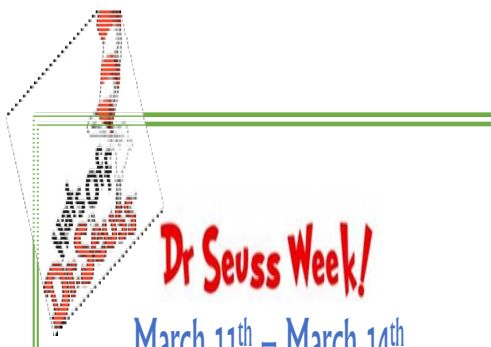
Diane will be leaving Head Start on 03.15.19 to take another Tribal position.

Good Luck in Your New Job Diane!

We wish you all the Best!

Goodbye & Good Luck!

Carmen, Diane, Ginny, Leslie, Oleya, Teniesha & Wayne
Your Electa Quinney Head Start Team



Dr Seuss Week!
March 11th - March 14th

Monday
"Fox in Socks"
Wear ZANY OR MISMATCHED Socks

Tuesday
Parent Involvement Activity 8:30 at Head Start:
"Cozy Up to a Good Book"
Wear Your Pajamas!

Jolene Bowman to read Green Eggs & Ham followed by breakfast

Wednesday
"Wacky Wednesday"
Let's Get Silly! Wear your clothes inside-out, backwards or mismatched

Thursday
"Daisy-Head Mayzie"
It's Crazy Hair Day

Head Start Calendar of Events

- ♣ Mar 11th - Picture Day
- ♣ Mar 17th - Saint Patrick's Day
- ♣ Mar 18th - Stockbridge Holiday-No Head Start

Electa Quinney Head Start is an equal opportunity provider.

GRESHAM WILDCAT'S SENIOR BOY'S BASKETBALL FINAL HOME GAME



PRESCHOOL CARNIVAL AND CHILI AND FRYBREAD CONTEST





Stockbridge-Munsee Community Water Resources Program Volunteer Information

The Stockbridge-Munsee Water Resources Program (“Program”) is inviting our tribal community to become involved in field work activities to learn and become active in water resources management in our tribal community. The field work is conducted between April and November every year. Field work can include water quality sampling, fish shocking or wetland restoration project maintenance.

Volunteers assisting with the Program’s field work can be members of the tribal community or tribal employees. Volunteers are unpaid, except that tribal employees who “volunteer” with approval from the Program and their supervisors can have the time worked for the Program charged to our funding. The Program will provide waders and equipment for volunteers to use.

The volunteer should be able to easily navigate a half mile on foot and able to carry up to 75lbs. In addition, the volunteer will need to wear neoprene waders and feel comfortable walking in-stream in water depths up to 3.5 to 4.0 ft. In-stream terrain can vary from flat sandy bottom to very large boulders. Volunteers must be able to swim. Volunteers who work with minors must hold a valid elder/youth license.

Minors who can meet these requirements are welcome to participate with their parents’ approval.

Those interested in volunteering will need to sign a participation agreement. There will be agreements for community volunteers and for employee volunteers at the training. Training will be held from 11AM to 1PM on March 19th, 20th, 21st. Training will be held at the Clinic and lunch will be provided.

You can direct any questions or confirm your attendance with Josh Jensen at 715-793-3032, or joshua.jensen@mohican-nsn.gov

STOCKBRIDGE-MUNSEE COMMUNITY WATER RESOURCES PROGRAM

COMMUNITY VOLUNTEER PARTICIPATION AGREEMENT

I, the undersigned, wish to volunteer time to assist with the Stockbridge-Munsee Community’s Water Resources Program (“Program”) with field work.

I understand this field work can include water quality sampling, fish shocking or wetland restoration project maintenance. Field work is conducted by the Program between April and November every year. In-stream terrain where field work is conducted can vary from flat sandy bottom to very large boulders and have occasional deep spots.

I understand that I will need to wear neoprene waders and be able to walk through water with in-stream in depths up to 3.5 to 4.0 feet. I must be able to easily navigate a half mile on foot and able to carry up to 75 pounds. While swimming is not anticipated to be required for this field work, I must be able to swim in order to be eligible to participate as a safety precaution.

I understand the Program will provided any required training and equipment required to do the field work. I also understand that the Program may take pictures of field work and I grant the Program all rights to such photographs or recordings, including the right to use of my image.

I also understand that I will not be paid for my time training for or assisting the Program with field work.

I understand that I will be performing field work in an outdoor environment and that there are risks associated with doing this field work. I am physically and mentally capable of performing the field work and accept those risks. I understand that I am responsible for my own safety, conduct and well-being. I release Stockbridge-Munsee Community, the Program, and its employees and agents from liability for harm to me due to my participation in the Program’s volunteer opportunities.

Participant’s Printed Name: _____

Signature: _____ Date: _____

If minor, parent’s name and signature accepting this Participation Agreement.

Printed Name: _____

Signature: _____

Date: _____

STOCKBRIDGE-MUNSEE COMMUNITY WATER RESOURCES PROGRAM

EMPLOYEE VOLUNTEER PARTICIPATION AGREEMENT

I, the undersigned, wish to assist with the Stockbridge-Munsee Community’s Water Resources Program (“Program”) with field work.

I understand this field work can include water quality sampling, fish shocking or wetland restoration project maintenance. Field work is conducted by the Program between April and November every year. In-stream terrain where field work is conducted can vary from flat sandy bottom to very large boulders and have occasional deep spots.

I understand that I will need to wear neoprene waders and be able to walk through water with in-stream in depths up to 3.5 to 4.0 feet. I must be able to easily navigate a half mile on foot and able to carry up to 75 pounds. While swimming is not anticipated to be required for this field work, I must be able to swim in order to be eligible to participate as a safety precaution.

I understand the Program will provided any required training and equipment required to do the field work. I also understand that the Program may take pictures of field work and I grant the Program all rights to such photographs or recordings, including the right to use of my image.

As a tribal employee, I understand that time spent doing field work for the Program, if approved by the Program and my supervisor, qualifies as hours worked and that I am subject to all normal tribal policies and procedures. I understand that I must obtain my supervisor’s approval each time I change my normal work schedule to do field work for the Program. I also understand that, if I fail to obtain prior approval, I will not be paid.

I understand that I will be performing field work in an outdoor environment and that there are risks associated with doing this field work. I am physically and mentally capable of performing the field work and accept those risks.

Participant’s Printed Name: _____

Signature: _____ Date: _____

Approvals:

Employee required to verify funding availability with Program and obtain supervisor’s approval of specific schedule prior to participation in each instance of field work.

Program’s overall acceptance of participation: _____

Employee’s supervisor overall acceptance for participation:



Health



SNOWSHOEING SERIES

EVERY THURSDAY STARTING JANUARY 24TH- MARCH 7TH *

Join us every Thursday from 12:00-1:00 pm as we snowshoe around the trails near the clinic.

Meet in the parking lot near the clinic garage

We have snowshoes available to use

Water and a snack will be provided

*Dependent on weather conditions- watch emails for possible cancellations

Sponsored by: SMHWC Community Health Diabetes Prevention Program

CALL WARREN MILLER WITH QUESTIONS: 715-793-5064

150 minutes of physical activity a week can help delay, prevent, and manage diabetes

Pharmacy will now be open over the noon to 1pm lunch hour to pick up medications.



Family

YOUTH EDUCATION PROGRAM
PROVIDING EDUCATION, PREVENTION,
CRAFTS, HEALTHY SNACKS AND EXERCISE
GRADES K- 12TH Monday- Friday

We Have rules to keep us safe

Stay with your group

Use your manners

Keep your hands to yourself

Listen

Be Respectful to staff and other youth

No Bullying

Use inside voices during lesson time

Clean up after yourself

NO electronics during lesson time

All youth signed up with the Youth Education Program must participate in daily exercise, and group/ lesson.

Family Services Program Staff

Crystal Malone 715-793-4032 Assistant Director of Human Services

Kori Price 715-793-4905 Family Services Manager

Jan Redcloud 715-793-4863 Client Services Advocate

Nikole Webster 715-793-4906 Teaching Coach- Tutor room

Cheona Martin 715-793-4906 Tutor

Linda Rudesill 715-793-4085 Community Services Worker k-3rd

Wita Webster 715-793-4085 Community Service Worker 4th-6th

Jadin Parker Community Services Worker 7th -12th
HIV/AIDS Prevention Worker

Gresham Scholarship Fund

18th Annual Banquet
Saturday March 30th, 2019
The Many Trails Banquet Hall
Pine Hills Golf Course
Gresham, Wisconsin

Time: 4:30 P.M. Reception and Raffle Ticket Sales
6:00 P.M. Dinner

Program: Jacqueline (Jackie) (Redmond) Dorshorst.- GHS 1982

Please check one of the following:

Table Sponsorship (\$675 total includes \$300 for table of eight and \$375 for sponsorship). Sponsorships received by March 20th will be listed in the program.

\$300 Table of eight

\$70 per Couple

\$35 Single

\$25 I would like to sponsor a 2019 GHS graduate's Banquet meal.

I am unable to attend but would like to make a donation of \$_____

Name: _____

Company: _____

Mailing Address: _____

Telephone: _____ E-Mail: _____

Reservations are on a first come first served basis.
Reservations received by March 22th will be mailed,
those received after that date will be held at the door.

Tickets for the event WILL NOT be available at the door;
you must have a paid reservation by March 26th.

Make checks payable to **Gresham Scholarship Fund** and mail to:

Gresham Scholarship Fund Banquet
P.O. Box 102
Gresham WI, 54128

Any questions - please contact: Bob Klopke (715) 787-3386



WIEA Awards Nominations DEADLINE FRIDAY MARCH 22, 2019

Nomination forms can also be obtained on the WIEA website at <http://wiea.net/2019-awards-nominations/> or by contacting:

ATTN: Gladys Walker
977 Chak Ha Chee Ln
Nekoosa, WI 54457
mrsrgmwalker1@gmail.com

- **Nominations for Award Categories must be postmarked no later than March 22, 2019, in accordance with the criteria listed below.**
- **You may also email completed nominations to mrsrgmwalker1@gmail.com**
- **Please complete a written statement of nomination. If you are parent nominating your child, you will need to provide BOTH a statement of nomination and ONE letter of recommendation from a non-relative.**

See the attachments for more information. Please feel free to share this email! The award categories are as follows:

CATEGORIES:

1. OUTSTANDING AMERICAN INDIAN STUDENT OF THE YEAR (7 sub-categories – see attachment)

- Explain how the nominee demonstrates exceptional promise in the following areas:
- Respect for self, others and the environment
- Personal growth and character
- Academics: grade level/developmentally appropriate
- Sound judgment
- Creativity
- Appreciation for work done well by others
- Cultural knowledge; practice of traditional ways; tribally enrolled
- Extracurricular activities to include gifted and talented programs
- Involvement in community activities

2. OUTSTANDING INDIAN ELDER OF THE YEAR

- a. A Tribal Elder whose leadership, vision, creativity and commitment have contributed substantially to Tribal Education. Nominee must be at least 55 years old.

3. INDIAN EDUCATOR OF THE YEAR

- a. An enrolled tribal member who, by leadership, vision, creativity and commitment, has contributed to the quality and opportunities in education for American Indian people in Wisconsin.

4. RONALD N. SATZ – FRIEND OF INDIAN EDUCATION

- a. A non-Indian person who by leadership, vision and creativity is committed to working with Tribal members for quality formal education and Native American culture and history education.

5. INDIAN PARENT(S) OF THE YEAR

- a. Indian parent(s) who serve as dedicated natural role models who are consistently proactive and involved in their children's tribal cultural education, their academic school based education/activities and their tribal community.

For more information on Wisconsin Indian Education Association or Annual Conference information, please visit:

<http://wiea.net/2019-awards-nominations/>

Education, Employment, and Training College Internship

What: The College Internship is a paid program that gives undergraduate students practical work experience while gaining skills and building networks with potential employers and professionals in their fields.

When: Internship Program will start June 3rd, 2019 and end August 9th, 2019.

Where: Stockbridge Munsee Community

Who is Eligible: Stockbridge-Munsee enrolled members who are enrolled full-time in an accredited/certified institution are eligible to apply for an internship placement. Applicants must have a major declared or be accepted into a program, have a minimum grade-point average of 2.6 in their major, and they must be at %50 completion in their program. All applicants **MUST** submit proof of Stockbridge- Munsee enrollment, proof they are enrolled in classes for the upcoming semester, and provide a grade report from the most recent completed semester.

Applications available: Stockbridge- Munsee Education Office

Deadline: Completed applications **must be dated** as received by program staff no later than **Thursday May 2, 2019 at 3:00 p.m. NO EXCEPTIONS!!** The Internship placements are limited and held on a first come first serve basis. Any applications missing required materials **WILL NOT** be considered if the deadline has passed.



W13447 Camp 14 Road
P.O. Box 70
Bowler, WI 54416

Phone: 715-793-4582 or 715-793-4100
Fax: 715-793-4830
miranda.vele@mohican-nsn.gov

2019 Summer Youth Work Experience Program

Stockbridge-Munsee Employment & Training Program

When: Summer Youth will start **June 17** and end by **August 16, 2019**

Where: Stockbridge-Munsee Community

Who is Eligible: Stockbridge-Munsee enrolled youth who are between the ages of 14-18. Also, direct descendants may participate if their established residency for the 18/19 school year was within the townships of Bartleme or Red Springs, excluding Middle Village and including Bowler and Gresham. **ALL STUDENTS** must submit **last report card received with home address on it** with application for it to be considered complete. If new to the program you **MUST** submit proof of enrollment or descendant verification and a copy of your **Social Security Card**.

MUST be 14 years of age on or before June 15, 2019 (NO EXCEPTIONS)

Activities: Skill-building Workshops, Community Services and Work Experience components

Applications available: S/M Education Office, Harold Katchenago at Bowler School and Nancy Buettner at Gresham School.

Deadline: Completed applications **must be dated** as received by program staff no later than **Thursday May 2, 2019 at 3:00 p.m. NO EXCEPTIONS**



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P.O. Box 70
Bowler, WI 54416

Phone: 715-793-4582 or 715-793-4100
Fax: 715-793-4830
miranda.vele@mohican-nsn.gov

On Monday, February 18, 2019, the Stockbridge-Munsee Tribal Council held a Regular Tribal Council Meeting and at that time the following actions were taken on the motions:

Roll Call:

Shannon Holsey; Present
Matthew Putnam; Present
Terrie Terrio; Present
Sterling Schreiber; Present
Marv Malone; Present
Jeremy Mohawk; Present
Craig Kroening Jr.; Present

APPROVAL OF AGENDA-

Strike: Membership Minutes
Motion by Terrie K. Terrio to approve the amended agenda for Monday, February 18, 2019.

Seconded by Sterling Schreiber. Motion carried.

MEETING MINUTES: Regular Meeting of Tuesday, February 5, 2019

Motion by Matt Putnam to approve the Regular Meeting Minutes of Tuesday, February 5, 2019.

Seconded by Craig Kroening, Jr. Motion carried.

DONATION REQUEST: MAST and Congresswoman Davids

Motion by Terrie K. Terrio to approve the donation to MAST for MAST Impact Week. Seconded by Craig Kroening, Jr. Motion carried.
Motion by Jeremy Mohawk to donate to Congress Woman Sharice Davids. Seconded by Terrie K. Terrio.

Roll Call: Sterling no, Marv no, Matt no, Terrie yes, Jeremy yes and Craig yes. President votes yes to break the tie. Motion carried.

FIREWALL REPLACEMENT-Michael Bonakdar, GM and Kirsten Holland, Brian McDonald

Motion by Sterling Schreiber to approve the bid by Source One, for the proposed firewall build and implementation in the amount not to exceed a set amount. Seconded by Terrie K. Terrio. Motion carried.

RESOLUTION: Waiver for CDW-Michael Bonakdar, GM

Motion by Terrie K. Terrio to adopt resolution 034-19, now therefore be it resolved, the Tribal Council hereby authorizes the Tribal President or, if unavailable, the Vice-President to execute the CDW Government Microsoft Enterprise Agreement(s) and related documents on an on-going basis under the waiver approved in this resolution so long as the dispute resolution language is not modified in the Terms and Conditions for Sales and Service Products; and be it further resolved, that the Tribal Council hereby grants and approves a limited waiver of the Tribe's sovereign immunity solely for the limited purpose of enforcement of this agreement, including the arbitration of disputes and the enforcement of determinations or awards, against the Tribe; and be it finally resolved, that the waiver

of sovereign immunity for the Tribe is also limited to the terms and conditions set forth below:

1. The limited waiver of the Tribe's sovereign immunity is granted only to and for the benefit of the parties identified as part of the agreement(s) that the Tribe has executed and shall not extend to any other entity or person.
2. The limited waiver of the Tribe's sovereign immunity contained in this Resolution shall be effective only after the parties' officially designated representatives have executed the agreement(s) and shall only be for the term of the agreement(s).
3. Nothing contained in this Resolution shall be deemed consent to levy of any judgment, lien, or attachment upon any property or interest in property of the Stockbridge-Munsee Community.
4. The limited waiver of sovereign immunity granted and approved through this Resolution does not waive the sovereign immunity of any official, employee, member or agent of the Tribe.
5. Any dispute resolution action against the Tribe, as consented to through this limited waiver of sovereign immunity, shall be brought in the form and venue identified in the agreement(s). The law to be applied, if no law is otherwise identified, shall be federal law.

Seconded by Sterling Schreiber.

Roll Call: Sterling yes, Marv yes, Matt yes, Terrie yes, Jeremy no and Craig yes. Motion carried.

RECRUITMENT AND RETENTION PLAN NSCR-Todd VandenHeuvel, Executive Director of HR

Motion by Terrie K. Terrio to approve this recommendation. Seconded by Jeremy Mohawk. Motion carried.

RECOMMENDATION: Tribal/Casino Pre-Employment Drug Testing Program-Todd VandenHeuvel, HR

Motion by Terrie K. Terrio to go with Option 1, which is to remove all random drug testing from all positions and focus on all other provisions for the drug testing program, reasonable suspicion, post-accident and pre-employment. Seconded by Jeremy Mohawk. Motion carried.

Motion by Terrie K. Terrio to go with the recommendation from Human Resources to change the number of failed drug test (or refusals) in a 3-year period (with mandatory EAP counseling) from 2 up to 3 before termination and for orientation employees: provide mandatory EAP referral for a first failed drug screen during orientation, a second failed drug screen during orientation period will result in termination of employment. Seconded by Jeremy

Mohawk. Motion carried.

JOB DESCRIPTIONS: Lead CBRF Attendant, Child Support Specialist & Executive Director CBRF Lead Attendant-Jayci Malone

Motion by Jeremy Mohawk to approve the updated Lead CBRF Attendant position for posting, and approval to post up to one vacancy as needed. Seconded by Terrie K. Terrio. Motion carried.

Child Support Specialist-

Motion by Jeremy Mohawk to approve the Child Support Specialist position for posting. Seconded by Terrie K. Terrio. Motion carried.

CTAS COMPREHENSIVE GRANT RESOLUTION-Jill Tiegs, Grants Manager

No action taken at this time, the Council would like to see the grant application in its totality prior to approval.

HEAD START STATE COLA GRANT APPLICATION-Ginny Rusch, Health Start Manager

Motion by Terrie K. Terrio to approve the submission of the Head Start State COLA Grant Application. Seconded by Jeremy Mohawk. Motion carried.

HEAD START POLICY COUNCIL BY-LAWS-Policy Council Members

No action taken at this time, member of the Head Start Policy Council were in attendance to present the item.

2019 STATE TITLE III GRANT AGREEMENT-Kristy Malone, Elderly Services Manager

Motion by Terrie K. Terrio to approve the budget modifications to accept the 2019 State Title III Grant Agreement as administered through the Greater WI Agency on Aging Resources, Inc. (Gwaar). Seconded by Jeremy Mohawk. Motion carried.

EXECUTIVE SESSION: Audit Report, Legal Issues, Tribal Member Request and Membership Minutes

Motion by Jeremy Mohawk to go into Executive Session. Seconded by Sterling Schreiber. Motion carried at 6:12 PM.

Motion by Jeremy Mohawk to come out of Executive Session. Seconded by Matt Putnam. Motion carried at 6:26 PM.

While in Executive Session discussion was held on an internal audit, legal issues and a Tribal Member Request.

Motion by Terrie to hire Crypsis to complete the forensic investigation and remediation based on the December 2018, cyber situation. Seconded by Jeremy Mohawk. Motion carried.

Motion by Terrie K. Terrio to accept the Internal Audit Report for IT and wait for the Management Response. Seconded by Jeremy Mohawk. Motion carried.

-OPEN AGENDA-ADJOURNMENT-

Motion by Matt Putnam to adjourn. Seconded by Jeremy Mohawk. Motion carried at 7:00 PM.

On Friday, February 22, 2019, the Stockbridge-Munsee Tribal Council held a Special Tribal Council Meeting and at that time the following actions were taken on the motions:

Roll Call:

Shannon Holsey; Present
Matthew Putnam; Present
Terrie Terrio;
Appointment
Sterling Schreiber; Present
Marv Malone; Present
Jeremy Mohawk; Travel
Craig Kroening Jr.; Present

APPROVAL OF AGENDA-

Motion by Sterling Schreiber to approve the agenda as presented. Seconded by Craig Kroening, Jr. Motion carried.

CTAS Grant Application-Jill Tiegs, Jim Hoffman, Kori Malone, and Crystal Malone

Motion by Sterling Schreiber to adopt resolution 035-19, now therefore be it resolved, that the Stockbridge-Munsee Tribal Council authorizes the submission of the FY2019 Coordinated Tribal Assistance grant application to the U.S. Department of Justice requesting monies for Purpose Area 1 and 5, be it further resolved, that the Stockbridge-Munsee Tribal Council is in support of and is committed to participate in the endeavors of the Economics Supports Violence Against Women Prevention Program, and the Stockbridge-Munsee Community Police Departments Increasing Capacity of Tribal Law Enforcement Project. Seconded by Craig Kroening, Jr. Motion carried.

MOTION CLARIFICATION-Bridget Swanke, Legal

Motion by Matt Putnam to make an administrative correction to the data breach notification contract with Epiq/Experian (not Crypsis). Seconded by Craig Kroening, Jr. Motion carried.

Motion by Matt Putnam to adopt resolution 036-19, now therefore be it resolved, that the Stockbridge-Munsee Tribal Council hereby approves the First Amendment to the General Counsel Agreement as stipulated, and be it further resolved, that the First Amendment to the General Counsel Agreement shall be forwarded to the Bureau of Indian Affairs for approval as required under Article VII, Section (1)(b) of the Stockbridge-Munsee Community Constitution. Seconded by Sterling Schreiber. Motion carried.

ADJOURNMENT-

Motion by Craig Kroening Jr. to adjourn. Seconded by Sterling Schreiber. Motion carried.

AG continued from page One: We are excited for a new grant in 2019 that will allow us to set up the garden on Maple Road as a small-scale vegetable farm. The garden will be open to the community during regular business hours and for special educational events. Some of our educational events for 2019 will be monthly classes on bee keeping, soil health, vegetable growing techniques, and organic weed prevention. In this space we will be capturing data regarding growing conditions, labor needs, and harvest weights. Documentation of these data points is critical, and all information will be

recorded by the agriculture department staff and shared with the community at the end of the growing season. Another part of this project focuses on collecting a market analysis for products grown, and we are excited to distribute this produce to the community in a new way for 2019. Community members will find this produce available through use in meals at the Elderly Center, for sale through the C-store, and through our new market program called Community Supported Agriculture, look for more information on this program shortly. It is our hope that through this new program we

will be able to better gauge the local market and community's interest in investing in small scale agriculture and better determine how we can continue to grow this program. We are also excited to grow our traditional seed saving program. The agriculture department will be teaming up with Warren Miller to expand on some of the great work he has started with traditional foods. We will be growing varieties of corn, beans, and squash in a couple of areas out in Red Springs. Through this partnership we hope to grow our traditional seed bank and provide the community with more traditional food options. We will also have educational events around this program and will share dates

with the community throughout the growing season. This winter we have also been working on a feasibility study that is assessing the viability of a small-scale agriculture venture for the tribe. Thank you to everyone who participated in the community survey last fall, we are using the survey results to guide further research on this project. We are planning on wrapping up this study in April and will share the results with the community. We are looking forward to many new programs in the agriculture department in 2019. Feel free to give me a call at 715-793-3031 or an email at kellie.zahn@mohican.com with any questions.

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FIELDS OF GREENE

MARCH 29

\$360,000

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WIN A JOHN DEERE TRACTOR!

~ March Promos ~

**MARDIGRAS
POWER
HITS**

Tuesday, March 5
1PM - 9PM

**St. Patrick's
day
LUCKY LOOT**

Sunday, March 17
1PM - 9PM

**SHAMROCKIN'
CASH GIVEAWAY**

Thursday, March 28
8PM

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