

Office of Admission 1000 Rim Drive Durango, CO 81301 970-247-7184 970-247-7179 FAX

## **Native American Tuition Waiver Requirements**

Qualified Native American students will be admitted to Fort Lewis College tuition free. For purposes of this tuition waiver, Native American is defined as follows:

The term Native American shall include all persons of Native American descent who are members of any recognized Native American tribe now under federal jurisdiction, and all persons who are descendants of such members who were, on June 1, 1934, residing within the present boundaries of any Native American reservation, and shall further include all persons of one-half or more Native American blood. Eskimos and other aboriginal people of Alaska shall be considered Native Americans.

## To qualify, you must:

- 1. have your own enrollment or census number; or
- 2. provide documentation that you are 50% Native American; or
- 3. prove you are a descendant of a tribal member who, on June 1, 1934, resided within the present boundaries of any Native American reservation.

A Certificate of Indian Blood, copy of your tribal membership card or completion of Part A of this form can serve as certification for items 1 and 2 above. To demonstrate eligibility as a descendant of a tribal member (item 3 above), complete Part B of this form listing names, dates of birth and relationship to you, beginning with your parent (i.e., mother, grandfather, great-grandmother, great-grandfather, etc.). Additional documentation may be requested.

Tribal membership documentation must be provided no later than the first day of class. Please contact the Office of Admission at 970-247-7184 or <a href="mailto:admission@fortlewis.edu">admission@fortlewis.edu</a> for further information or questions.

## Certification of Tribal Membership for Native Americans

I hereby certify that		
I hereby certify thatStudent N	Name (last, first, middle initial)	Date of Birth
, is an enrolled m	nember of the	tribe wit
, is an enrolled m Social Security No.	Tribal Affi	liation
enrollment/census #	degree of Indian blood.	
Signature of Tribal or BIA Official	Date	
Title		
Agency	Telephone Numbe	r
· · · · · · · · · · · · · · · · · · ·	-	
I hereby certify thatStudent N	ame (last, first, middle initial)	Date of Birth
I hereby certify thatStudent N		
Student N Student N , is a descendant Social Security No.	fame (last, first, middle initial) of a tribal member of the	Tribal Affiliation
Student N  Student N  Student N  Social Security No.  ribe who was, on June 1, 1934, residing v	rame (last, first, middle initial) of a tribal member of the within the present boundaries of the	Tribal Affiliation
Student N  Student N  Student N  Social Security No.  Tribe who was, on June 1, 1934, residing v	rame (last, first, middle initial) of a tribal member of the within the present boundaries of the	Tribal Affiliation e reservation.
Student N  Student N  Student N  Social Security No.  Tribe who was, on June 1, 1934, residing v	rame (last, first, middle initial) of a tribal member of the within the present boundaries of the	Tribal Affiliation e reservation.
Student N  Student N  Student N  Social Security No.  Tribe who was, on June 1, 1934, residing v	rame (last, first, middle initial) of a tribal member of the within the present boundaries of the	Tribal Affiliation e reservation.
, is a descendant	rame (last, first, middle initial) of a tribal member of the within the present boundaries of the	Tribal Affiliation e reservation.
Student N  Student N  , is a descendant of Social Security No.  tribe who was, on June 1, 1934, residing was the state of Ancestors	fame (last, first, middle initial)  of a tribal member of the  within the present boundaries of th  Date of Birth	Tribal Affiliation e reservation.