

Stockbridge – Munsee Community
BAND OF MOHICAN INDIANS
Mohican Loan Department



N8705 Moh He Con Nuck Road P.O. Box 70 Bowler, WI 54416
(715)793-4861 Fax (715)793-4883

HOME LOAN PROGRAM APPLICATION

TYPE OF LOAN REQUESTED: **DATE OF APPLICATION** _____

- _____ PURCHASE
- _____ CONSTRUCTION
- _____ IMPROVEMENT
- _____ REFINANCING

AMOUNT REQUESTED: \$ _____

Purpose of Loan _____

Property Address _____

Is this property located within the exterior boundaries of 1856 Reservation? ____ Yes ____ No

Is it Fee Land or Tribal Trust Land (please circle appropriate one)

Will this be your Principal Residence? _____ Yes _____ No

****If applying to purchase a home you must submit with this application an offer to purchase***

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APPLICANT INFORMATION

Enrollment # _____

Marital Status: ____ Married ____ Legally Separated ____ Unmarried ____

Name _____

Address _____

Home Phone # _____

Social Security # _____

Date of Birth _____

Current MORTGAGE HOLDER _____ Monthly Payment\$ _____
Phone number _____
LANDLORD NAME _____
Phone Number _____ Monthly Payment\$ _____

EMPLOYMENT INFORMATION

Applicant

Employer _____ Dates Employed _____
Phone Number _____ Fax Number _____

If employed less than 1 year please fill out the following information

Employer _____ Date Began _____ Date Ended _____
Phone Number _____ Fax Number _____

Are you on Social Security or Disability? YES NO
If yes, please provide your most current statement

Do you receive a Pension? YES NO
If yes, please provide your most current statement

| DEBTS | Applicant Monthly Payment |
|--------------------------------|----------------------------------|
| Alimony or Maintenance | \$ |
| Child Support | \$ |
| Payments on other Tribal Loans | \$ |

*Any accounts in arrears with the tribe? YES NO
-Education -LP -Health Center -Loan Department -Other _____
(If in arrears please circle the one that pertains)

JOINT APPLICANT (for married applicants only)

Name _____
Address _____
Phone number _____
Social Security number _____ Date of birth _____
Employer _____ Dates Employed _____
Phone Number _____ Fax Number _____

If employed less than 1 year please fill out the following information

Employer _____ Date Began _____ Date Ended _____
Phone Number _____ Fax Number _____

Are you on Social Security or Disability YES NO
If yes, please provide your most current statement

Do you receive a Pension? YES NO
If yes, please provide your most current statement

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Do you currently have homeowners or renters insurance? YES NO

Insurance Company _____

Agent or Agency _____

Agent or Agency Phone # _____

Monthly Payment\$ _____

***If no a quote of insurance will need to submitted with your application**

MONTHLY EXPENSES

Food \$ _____

Utility\$ _____ *Company Name* _____

Telephone\$ _____ *Company Name* _____ (cell or land)

*If you obtaining the loan in relation to a home that is located on FEE LAND owned by an individual what is the cost of the PROPERTY TAXES? \$ _____

OTHER INFORMATION

Have you filed Bankruptcy in the past 5 years? YES NO

Are you a party to a lawsuit? YES NO

Are you a co-maker or endorser on a note? YES NO

Please list any outstanding judgments you may have:

