

# Elderly Stream



POWERED BY CONNECTION: MAY 2024

Aho koolamalsimwa? Nii ndushiinzii Mark Shepard, Kwiinga-neewulohmwa. Hello, how are you all feeling? My name is Mark Shepard and I am glad to see you all. I am the new elderly service worker at the Eunice Stick Gathering Center. I am the son of Bertha Bowman and Michael Shepard; my grandparents are Quinton "Kinky" and Evelyn (McGee) Bowman and Ira "Ike" and Mary (Tomaw) Shepard. I myself have 2 beautiful children (James and Dehmin) and one more on the way with my fiancée Brigitte.

In my free time I like to enjoy nature, make "traditional" crafts such as beading, feather work, etc. I love going to pow wows to dance and sing. I sing with different drum groups and singers from all over, I also am the lead singer for "Iron Gate" which is a local group.

I was raised on our reservation and have always lived here. In recent years I had been working off the reservation and was really beginning to feel disconnected from the community and I am very thankful to be working within our tribe again and really look forward to visiting with and listening to our elders' stories.



#### Greetings!

Hello everyone, my name is Melissa Penass, and I am the new Eunice Stick Gathering Place Manager. My mother is Laura Hebert Welch and My Grandma was Arminta Chicks Hebert. I have worked in the community for 28 years and look forward to meeting the elders.

Just a reminder we will be closed on Monday May 27<sup>th</sup> in observance of Memorial Day-a day to remember those who have served our country and our community with honor and bravery.

We are looking forward to our elders joining us more often for meals and activities. Please check out our fun filled calendars attached for new exciting opportunities and our lunch menu. We ask that you sign up ahead of time for meals whenever possible. Meals are served Monday-Thursday at noon and breakfast is served Fridays from 7:30am-10:00am. Don't be afraid to offer ideas and suggestions for new activities, trips, and foods.

Transportation is available weekly to local vendors Mondays and Wednesdays, Shawano on Fridays, and once per month to Green Bay. Call 715-793-4236 for more information.

Sincerely

Melissa Penass

Manager



# MAY BIRTHDAYS

Belzer, Amber

Besaw, Bette

Biga, Roberta

Blaha, Sandra

Brown, Micheala (Kelly)

Church, Mark

Doxtater, David

Doxtater, Mark

Gleason, Yvonne

Jacobi, Elaine

John, Debra

Lewis, Randy

Little, Robert

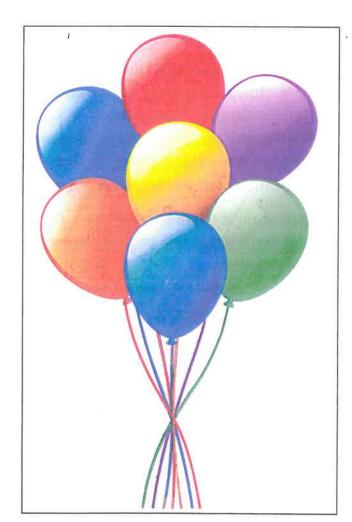
Matson, Viann

Moore, William

Murphy, Wayne

Ninham Sr. Robert

Sanders, Ila



HAPPY BIRTHDAY!

Chicken Nuggets French Fries		Monday
Ham, lettuce & cheese wraps Sun Chips		Tuesday
Potato Soup w/bacon Green Salad w/croutons Jello	Tex-Mex Taco Soup Sandwich Ice Cream	Wednesday
Liver & onions Mac & Cheese Broccoli	Pork Butt Roast Potato Carrots Wheat Bread	Thursday
9 10 Cheesy Scrambles Egg Corn Beef hash	Boiled Egg Sausage Links Pan Cake w/ fruit	Friday
1	4	Saturday

Sunday

Mashed Potato Hamburger Gravy Broccoli Roll Cake & Ice cream mushrooms Green Beans w/onions Park Chop Pears Wheat Bread Broccoli Slaw Lasagna Mixed Fruit Mixed Veggies **Mashed Potatoes** Cranberry Whip Wheat Roll ઝ 23 16 Bacon Orange Potatoes Boiled Egg Fruit Juice 3⁄2 English Muffin Sausage Links Eggs Juice Sausage Muffin Hash Browns Biscuits w/ Ham, egg, cheese 24  $\frac{\omega}{2}$ 17 25 18

26

HOLIDAY CLOSED

Beef Barley Soup

29

Grilled Cheese sandwich

Fruit Fluff Salad Greens Cheeseburger on bun 27

Sherbet

**Grape Salad** 

Cheesy Broccoli

Jello

3 Bean Mix

Cucumber-Onion Salad

Tater Tots

Pasta Salad w/ham, cheese, peas

7 Bean Soup

Chicken Patty

**BLT Sandwich** 

19

20

21

22

Spinach Salad w/Berries

Pudding

Wheat Bread Baked Beans

Cottage cheese

12

Peaches

Green Bean w/tomatoes

Pickles

Banana

Sun Chips

Jello

BBQ on Bun

3

Tuna Casserole

Cooks Choice

5



#### **POWERED BY CONNECTION: MAY 2024**

This year's theme is: POWERED BY CONNECTION Which recognizes the profound impact that meaningful relationships and social connections have on our health & well-being.

Instead of informational stations this year; I want to challenge you to make social connections by:

"Bring a Buddy" Breakfast on May 3<sup>rd</sup>, 2024 8:00 a.m. to 10 a.m.

"Bring a Buddy" Ice Cream Social on Wednesday, May 15th, 2024 1:30 pm

At the Eunice Stick Gathering Place

N8651 Maplewood Street Bowler, WI

Pictures will be taken at these events.

Please call and sign up with DeAnna at 715-793-4237

Door prize drawings and a small incentive gift for ALL participants but you MUST sign up in advance so we know how many to prepare for.

Bring a smile to someone by simply asking someone to be your "Buddy" for 1 or both events. (2) tickets for the door prize drawing if your "Buddy" has never been to our facility or participated here. Your "Buddy" needs to be 55+ years old.

Activities subject to change	19	12	U <sub>1</sub>	Sunday
HOLIDAY Closed	Local Run 2:00 pm  Games 5:30pm	Nutrition Education 11:30 AM Local Run 2:00 pm Games 1:30pm	Local Run 2:00 pm  Games 5:30pm	Monday
28 BINGO 5:30	BINGO 1:30 Council Meeting 5:00 Pm	14 BINGO 5:30	Steering Committee Meeting 10:00 AM BINGO 1:30 Council Meeting 5:00 Pm	Tuesday
Tea Party 1:30pm Local Run 2:00 pm	Local Run 2:00 pm	15 Wittenberg Run 10:00 AM **Powered by Connection-Ice Cream Social -Bring a guest!!	8 Green Bay Run 10:00 AM	Wednesday 1 Local Run 2:00 pm Tea Party 1:30pm
Birthday Meal 12:00 PM In House Crafting 1:30pm	23 Birthday Luncheon	16 Lawn Games 1:30pm	9 Snap Education 11:30 AM Culinary Tour of Shawano County 9a.m.	Thursday  2 Wittenberg- Birnamwood Thrifting w/lunch 10a.m.
Shawano Run 10:00AM	Shawano Lake Rummadamo Shawano Run 10:00AM	Shawano Run 10:00AM	Shawano Run 10:00AM	Friday 3 ***Bring a Buddy to Breakfast! 8am-10am Shawano Run 10:00AM
**Older Americans Month Events  **Participation will enable you to be entered into door prize drawings	25	. 18	Bus Tour of Spring around the Reservation w/bag	Saturday  4  Writing Group authors meet & greet and reading  11am-1pm



SMC Tribal Members 18 years and older who have not participated in past trips organized by SMC are eligible. Requests to bring a traveling partner who is an enrolled SMC Tribal Member/Member of their Household (Partner/Child)\* will be taken into account.

\*We are unable to cover Travel Expenses for Non-Enrolled Member of Household (Partner/Child).

To Apply Online Scan the QR Code OR https://forms.office.com/r/iV98Zuu30Bto

Paper Applications will also be available at any SMC Office Buildings and Drop Off at the Library/Museum

Accepting Applications from April 1st - May 24th 4:30 PM



For More Information Please Contact:

- 115-793-4387
- https://www.mohican.com/smc-trip-to-the-homelands/
- jody.hartwigemohican-nsn.gov



New date

## **Elders**

The Aging & Disability Services Department will be having individual to help with setting up your iPads

## At the Eunice Stick Gathering Place

April 27

May 4

May 11

11 AM - 3pm

## Must Bring your iPads Fully Charged

The purpose of the iPad to expand telehealth and provide access to telehealth.

# Please call to sign up 715-793-4236

Dates and times are subjects to change, please call the Eunice Stick Gathering Place before attending 715-793-4236.





# Get Active this May Visit Falls Free® Wisconsin Today!

#### Improve Balance and Increase Strength

May is National Physical Fitness and Sports Month. Physical activity is extremely important to help you continue to be able to do your daily activities as you age without having to depend on others. For older adults, the recommended physical activity guidelines are:

- About 3 days a week of activities that improve balance.
- At least 2 days a week of activities that strengthen all major muscle groups (legs, hips, back, abdomen, chest, shoulders, and arms).
- At least 150 minutes a week of moderate-intensity activity (such as walking) or 75 minutes a week of vigorous-intensity activity (such as hiking, jogging, or running).

Muscle strength and balance can be increased at all ages! Improving your balance and increasing strength can reduce your risk of falls. In just a couple of weeks you may notice a difference.

#### Ways You Can Stay Physically Active

There are many ways that you can stay physically active - not just in May, but year-round.

- Join an exercise class it is a great way to stay accountable, meet new people, and have fun while improving your balance, strength, and physical fitness.
- Look for Stepping On or a Bingocize class near you. Contact Cami at <u>cami.miller@mohican.com</u> or 715-793-5064 for more information.
- Contact your local Aging & Disability Resource Center, County Extension Office, Local
  or Tribal Health Department, gym or health club, or County Parks and Recreation
  Office for a list of classes and programs in your area.
- Grab a buddy! Help each other and stay socially connected while being physically active.

Visit <u>FallsFreeWI.org</u> for additional falls prevention information, including some simple balance and strength exercises to get you started.



# 2024 FREE SPRING CLEANUP



- The Spring Cleanup will occur on two days, with curbside cleanup on Monday and appliance/electronics recycling on Tuesday. Curbside cleanup is open for Bartelme tribal members ONLY Appliance/Electronics recycling is open to Bartelme AND Red Springs tribal members. Items not allowed in the curbside cleanup will NOT be picked up. Any curbside items not picked up must be removed from the end of your driveway and disposed of properly.
- All items collected curbside are <u>NOT RECYCLED</u>, but disposed of in a landfill.
   Recycling or reusing items by passing them on to others can save landfill space, limit costs, and help others. It's encounaged to donate unwanted items if possible.

Spring Cleanup D	ates
Ourbeide Cleanup:	Monday, May 13
Appliance / Electronics Recycling:	Tuesday, May 14

# RESIDENTIAL CURBSIDE CLEANUP

### BARTELME TRIBAL MEMBERS ONLY

## MONDAY, MAY 13TH

Place items curbside beginning Monday, May 6th

Have ALL items curbside by \$500am Monday, May 15th

FREE pickup for ONLY the items listed below during Spring Cleanup:

Bed Frames / Head Boards

Manresses / Box Springs

Pieness Equipment

Large Plastic Toys

Dich es

Windows

Cabinets

Oressers

Toilets

Grills

Gris

Hard Fiberglass (4ft or less)

Chapet Rolls (SR or less)

Chairs / Rectiners

Couches/Sofes

Doors

Sinks

Items Not Allowed: No Construction Debris, Hazardous Material, Tires, Appliances or Electronics

Volume: Total Volume <u>MANA F(00)</u> exceed 4 cubic yards per residence (about 4ft tall x 5ft long x 5ft wide in size)

# APPLIANCE & ELECTRONICS RECYCLING

#### BARTELME AND RED SPRINGS TRIBAL MEMBERS

TUESDAY, MAY 14TH FROM 8:00AM - 4:00PM

Place Appliances and Electronics into Appropriate Dumpsters at P&E and Roads Department

# APPLIANCE RECYCLING

Appliances WITHOUT Freon:

FREE

Stoves • Dishwashers • Compactors • Water Heaters • Washers • Dryers

Appliances WITH Freon:

\$15.00 Each

Refrigerators . Freezers . Air Conditioners . Water Coolers . Dehumidifiers

Fee for appliances with freon can be paid at the Finance Department.

\*Proof of payment required for drop-off\*\*

## **ELECTRONICS RECYCLING**

Computer Accessories
Computer Monitors
Computer Towers
Computer Parts
Typewriters

DVDs / VCRs / Blu Ray Players
Holiday Light Up Decorations
Fax / Copiers / Scanners
Radios / Stereos
Microwaves

Mobile Phones
Telephones
Televisions
Laptops
Printers



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# 2024 Garbage & Recycling Guide

#### **Environmental Department**

N7689 Koan Tuk Drive Bowler, WI 54416 715-793-4819



The Stockbridge-Munsee Community Residential Automated Collection Program for garbage and recycling is designed to make collection easier and more cost effective for tribal members and the Tribe. Tribal members should place all household garbage into the black-lidded garbage cart and all recyclables into the green or bluelidded recycling cart. Garbage and recyclables are collected every week by an automated vehicle.

#### Garbage & Recycling Collection Guidelines

- Place all household garbage into the black-lidded garbage cart and all recyclables into the green/blue-lidded cart.
   \*see disposal guide for acceptable recyclables\*
- All garbage waste must be bagged and all wastes must fit properly inside their respective cart with lid shut. Any refuse that is outside of the carts will not be collected.
- All recyclables shall be placed <u>loosely</u> inside the recycling cart. <u>No plastic bags or garbage items.</u>
- ♦ Rinse clean all plastic, glass, and metal bottles/containers and remove any lids/caps. Lids/caps should be discarded into the garbage.
- Place carts so the lid opening is facing the street. Leave 4 feet between carts and any obstacles. Be sure there are no obstructions in front of the carts.
- Carts must be set out for collection **no later than 6 am** on the date of pickup. Any garbage/recycling not out by 6am may not be picked up until your next scheduled collection day.
- If you need a replacement cart, contact the Environmental Department for assistance. Fees may apply.

Occasional excess garbage: For an occasional need for extra garbage disposal, try one of the following options:

- Check with a neighbor to see if they have extra room for your waste materials in their cart(s).
- Hold the excess waste materials for disposal for the following week.
- Take waste for disposal to Marathon County Solid Waste. Disposal fees may apply.
   (877) 270-3989; 172900 WI-29, Ringle, WI; www.marathoncountysolidwaste.org
- Purchase an additional cart. Contact the Environmental Department for more information.



	Curbside	Collection				
Residential Disposal Guide	Garbage Cart	Recycling Cart	Spring/Fall Cleanup	Other Than Curbside Collection		
Aerosol Cans - empty	X			MC		
Aluminum Foil - cooking sheets & food trays	X			MC		
Aluminum & Steel Cans - rinse clean		X	Fall (Va	MC		
Appliances - stoves, dishwashers, dryers, washers, refrigerators, freezers, AC units, dehumidifiers, etc			x	H, MC		
Automobile Liquids - antifreeze, oil, gasoline, other car chemicals				BC, MC, WO		
Automobiles - parts, junk vehicles, etc				A		
Batteries - automotive (lead acid)		The second second second	PART OF BEAUTY	B, MC		
Batteries - household (AA, AAA, C, D, etc)	X	and the state of	7. S. 182	B, ED, MC		
Bikes	U PICTURE IN		X	MC		
Building Material, Drywall, Wood	X	- Tremme According to the control of		H, MC		
Bulbs - fluorescent & LED		The second secon		B, MC		
Cardboard, Books, Magazines & Catalogs		x		MC		
Carpet Rolls - 5ft or less in size	Lastriche	The second secon	X	H, MC		
Cartons - paper only		X		MC		
Cell Phones & Landline Phones			Х	MC		
Computers, Laptops, Accessories & Parts			X	MC		
ire Extinguishers		None of the Real Property lies		BC, MC		
urniture - couches, chairs, cabinets, bed frames & head boards, naturesses & box springs, etc	E I MER		х	H, MC		
ilass - windows, picture frames, mirrors & glassware	х	CHARLES COM	X	MC		
llass - food & beverage containers		X		MC		
irills	6 4 7		х	H, MC		
lard Fiberglass - 4ft or less in size			Х	MC		
foliday Lights - string lights, other light up decorations	X		х	H, MC		
Medication - expired or unwanted	To Tange		761 (81	HC		
ficrowaves, Toasters, Pizza Ovens, etc		NAME OF STREET	X	H, MC		
eedies & Sharps	SYLE WAS	T 15 18 17 78		HC		
aint - latex or acrylic, dried	х		De la	BC, MC		
aint - oil or lead based, varnish, thinner & stains		211.00		BC, MC		
îzza Boxes	х			MC		
lastic Bags & Plastic Wrap	x			MC		
lastic Bottles & Containers - marked #1 & #2, empty	eres winter	Х	The southern	MC		
rinters, Copiers, Scanners, Fax Machines		No. of Land	X	MC		
ropane Cylinders	X (if empty)	National Section	The State of S	BC, MC		
crap Metal				SM, MC		
tyrofoam - bag small loose pieces	х			MC MC		
ires		THE REAL PROPERTY.		T, MC		
oilets & Sinks	di selakuranan		X			
Vs, Blu Ray, CD, DVD & Media Players		A Property	X	H, MC		
/rapping Paper & Tissue Paper - no foil or ribbon		X	^	MC MC		

A	Automobiles-Parts/Junk	HC	SMC Health & Wellness Center
В	Batteries & Bulbs	MC	Marathon County Solid Waste
ВС	Brown County Hazardous Waste Recycling Facility	SM	Scrap Metal
E	Electronics	T	Tires
ED	SMC Environmental Department	wo	Waste Oil
H	Harter's Fox Valley Disposal		

List of other than curbside collection locations on following page

# **Household Battery Recycling**

Batteries used in many household and office products contain many different types of heavy metals and materials that can be harmful to human health and the environment if not handled properly. Even though it is okay to discard household batteries (ie. AA, AAA, C, D, etc) into the garbage, it is better to recycle your dead household batteries to prevent fires in landfills.

The Environmental Department offers household battery recycling through its Big Green Box battery recycling program. You may send your dead household batteries to the Environmental Office (N7689 Koan Tuk Drive). Damaged, defective, recalled, and lead acid batteries will NOT be accepted. Call the Environmental Department for more information (715-793-4819).





#### Acceptable Batteries

Alkaline Batteries

Nickel Cadmium Batteries (NiCd)

Nickel-Metal Hydride Batteries (NiMH)

Lithium Ion Batteries (< 300 Wh rated capacity)

Lithium Metal Batteries



#### **Prohibited Batteries**

Lead Acid Batteries (Automotive, ATV, Boat, etc)

Low Production Run/Prototype Batteries

Damaged, Defective or Recalled Batteries



Lithium Metal AA & AAA Cells (Acceptable)



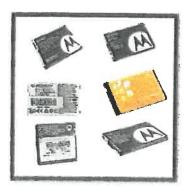
Lithium Metal Button Cells (Acceptable)



Li-lon Power Tool (Acceptable)



Li-lon Laptop (Acceptable)



Li-lon Cell Phone (Acceptable)

# Bartelme & Red Springs Garbage and Recycling Curbside Collection Calendar

										24										
January							February							Marc	h		ide.			
SUN	MON	TUE	WED	THU	FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT	SUN	MON	TUE	WED	THU	FRI	SAT
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13	14	15	16	17	18	19	10	11	12	13	14	15	16	15	16	17	18	19	20	21
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27	28	29	30	31			24	25	26	27	28	29	30	29	30	31				

one day due to holiday

Mohican Veteran's Powwow

Spring / Fall Cleanup

#### Other Than Curbside Collection and Spring/Fall Cleanup

Items not picked up at curbside may be disposed of at the following locations. Charges and limitations may apply. Please call each location for more information and for any requirements they may have. Inclusion on this list is not intended to imply endorsement by SMC, nor is exclusion intentional. Contact the Environmental Department at 715-793-4819 if you need assistance.



#### Automobiles -Parts / Junk

Anthony Kotula's Auto Recycling, LLC (715) 851-4341 Cousineau Recycling (715) 623-2372 Richter's Wrecking, LLC (715) 823-3800



#### **Batteries & Bulbs**

Batteries Plus Bulbs - Green Bay (920) 498-1100 Wausau (715) 355-9201

**Qualheims True Value (715) 526-6108** 



#### HC

#### SMC Health & Wellness Center

W12802 County HWY A, Bowler, WI 54416 (715) 793-4144 http://www.smhwc.com/ Open Mon - Fri 8-4:30; Closed on weekends

& holidays



#### **Brown County Hazardous**

#### **Material Recycling Facility**

2561 South Broadway, Green Bay, WI 54304 (920) 492-4950

http://www.browncountyrecycling.org/ Open Thu 12-6:00 for Shawano County

residents



#### **Electronics**

Best Buy - Green Bay (920) 494-2950 Wausau (715) 241-0711

Goodwill - Antigo (715) 623-3767 Shawano (715) 526-6185

SMC Spring/Fall Cleanup



#### SMC Environmental Department

N7689 Koan Tuk Drive, Bowler, WI 54416 (715) 793-4819

Open Mon - Fri 8-4:30; Closed on weekends & holidays



#### Harter's Fox Valley Disposal

169901 Ringle Ave, Ringle, WI 54471 (715) 446-5400 https://www.hartersfvd.com/ Open Mon - Fri 7-4:30



#### Marathon County Solid Waste

172900 State HWY 29, Ringle, WI 54471 877-270-3989

https://www.marathoncountysolidwaste.org/ Open Mon - Fri 7-3:30; Sat 8-11:30; Closed Sun & holidays



#### Scrap Metal

Alter Metal Recycling - Green Bay (920) 494-3451 Wausau (715) 298-9330

Weller's Salvage (715) 677-6757



#### **Tires**

Badgerland Tires (715) 524-3034 Bee Line Tire Recycling (715) 623-5085 Cousineau Recycling (715) 623-2372 Pomp's Tire Service - Antigo (715) 623-3771 Shawano (715) 526-2178



#### Waste Oil

**Advance Auto Parts** (715) 623-4108 Ed's Auto Repair (715) 823-6535 Gresham Hardware & Auto (715) 787-3288 O'Reilly Auto Parts - Antigo (715) 623-2149 Clintonville (715) 823-2009 Shawano (715) 524-7275

# **Sharps Disposal**



The Stockbridge-Munsee Health & Wellness Center is a drop off site for sharps waste such as used needles and lancets. The Health Center is glad to assist with the safe handling and disposal of your sharps waste. It is important to your safety and others that before sharps waste are brought to the Health Center for disposal, that you know how it must be contained prior to, so we can accept it.

#### Before sharps waste are brought to the Health Center and before it can be accepted, it must:

- Be placed and stored in a rigid, closed heavy-duty laundry detergent bottle. This bottle must not be compromised in anyway where it would expose the contents. Bottles must be rinse cleaned prior to sharps being discarded.
- Containers must not be overfilled and be filled no more than 3/4 full.
- Container must be labeled with the words written on it "SHARPS" and "DO NOT RECYCLE".
- Cover on the container must be intact and closed tightly.

The Health Center cannot accept containers that are not safe for storing used needles and syringes. These types of containers can be poked through easily and are not safe for storing this type of waste. Unsafe containers that cannot be accepted are as follows:

- Paper Boxes
- Plastic or Paper Bags
- Glass or Plastic Jugs or Containers
- Baskets
- Milk Jugs and Juice Containers
- Bleach or other Cleaning Solution Bottles
- Coffee Cans or other cans
- Container without its cover
- Containers where duct tape is replacing a missing cover or damaged surface

#### What do I do when my sharps container is full?

Bring your full sharps container to the SMC Health & Wellness Center. Check in with the Registration Clerk and let them know you have a sharps container to drop off. Do not leave your sharps waste with registration or give them to another clinic employee. Wait for the Registration Clerk to confirm they have contacted a Maintenance or Housekeeping staff to assist you further. You will then be directed to go back outside the main entrance to take your sharps waste to the shipping/receiving overhead doors at the west end of building, where someone will meet you and receive your sharps waste.

We thank you for being conscious of the need to properly dispose of used sharps in a safer manner. For questions regarding the safe handling of sharps waste please, give the Safety Manager at the Health & Wellness Center a call at (715) 793-4144 or send an email to bonnie.welch@mohican.com.





Each class will have different options to choose from or take all three It's free and Friendly.

Classes beginning every Wednesday

May 29, 2024 - June 19, 2024.

**11AM-3PM** 

# LEARNING TO WORK WITH TECHNOLOGY FOR ELDERS

Options for Independent Living ADRC will be here at the Eunice Stick Gathering Place to provide a class on a variety of cell technology.

- 11-Noon Learn to use your Google or Android Cell phone
- 1PM-2PM Class on Apple Cell phone
- 2PM-3PM Apple iPad.

Please Bring your devices to learn how to use them. Discover new tricks and helpful ways to make your life easier.

Class Dates: 11AM-3PM

May 29, 2024

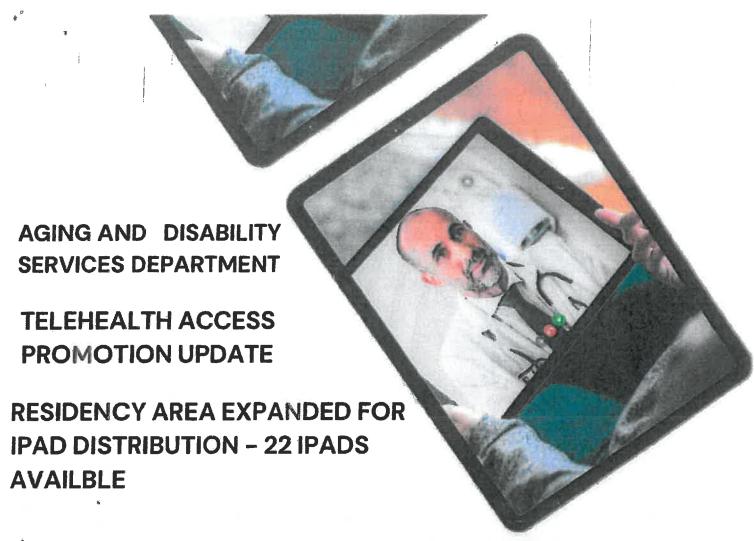
June 5, 2024

June 12, 2024

June 19, 2024

Dates and times are subject to change, please call the Eunice Stick Gathering Place before attending.

715-793-4236



QUALIFICATIONS: 62 YEARS OF AGE OR DISABLED – ENROLLED MEMBER OF THE STOCKBRIDGE-MUNSEE COMMUNITY-PROVIDE VERIFICATION OF DISABLED STATUS.

NAME:
ADDRESS:
ENROLLMENT NUMBER:
DATE OF BIRTH:
COMPLETE THIS FORM

Submit Form to: Elderly Services - PO Box 70 - Bowler, WI 54166 ATTN: IPAD DRAWING Drawing held: June 3, 2024

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# 2025-2027 Stockbridge-Munsee Tribal Elder Input Survey

1. What do you think are the top three things that need to improve to help adults in our

The Stockbridge-Munsee Elderly Program is looking for your thoughts and ideas that will help us improved programs and services for the Elders of the Stockbridge-Munsee Community as they age.

Your answers will help us develop a three-year Aging Plan. Surveys will need to be returned by:

May 5th 2024 - Return to Eunice Stick Gathering Place to be entered into a participation drawing

	communities as they age? Please check three.		
	Transportation options for shopping and		Activities
	appointments		Support for family caregivers
	Food Delivery options		Dementia education and support
	Help with social isolation and loneliness		Access for people with disabilities
	Health understanding Medicare and drug		Assistance with technology
	plan choices		Other:
	Ways to keep fit and healthy		
	Help with Home Repairs		_
2.	Are there services or events that you have hea	rd c	of in the community that you think
	would be helpful to older people in our comm	unit	y?
3.	What are some services or ideas you feel wou	d m	ake our community more enjoyable to
	live in as you grow older?		
4.	Have you used the elder services programming	g be	fore?
	☐ Yes		
	□ No		
	If No, Why not?		
	Demographic information:		
l aı	m:		
<b>◊</b>	Under 49 years of age		
$\Diamond$	50 years – 54 years of age		
$\Diamond$	55 years – 59 years of age		
$\Diamond$	Over 60 years of age		
•	pation in this survey will get your name in a drawing Prize entry is optional.	to w	rin a prize. Not every participant will win a
Name:	Phe	one:	

The Stockbridge-Munsee Meal Site is supported through State, Federal and Tribal Funding as well as donations received. State Grants recognize an elder at age sixty years or older and Federal Grants allow tribes to specify Native elder status, which the SM Tribe recognizes at the age of fifty-five years or older.

A contribution of \$1.00 is asked for delivered meals (your spouse is eligible regardless of age.)

A contribution of \$1.00 is asked for Congregate meals.

Anyone under the age of fifty-five is required to pay \$3.00 per meal.

NO ELDER WILL BE TURNED AWAY, REGARDLESS OF ABILITY TO PAY.

# WE ASK THAT YOU CALL AT LEAST 24 HOURS IN ADVANCE TO RESERVE YOUR MEAL.

Stockbridge-Munsee Elderly Services is also a satellite office of The Aging & Disability Resource Center of the Wolf River Region which also includes the counties of Shawano, Menominee, and Oconto. The ADRC offers information and assistance on issues affecting older people and those with disabilities regardless of their income. For more information call Toll Free 1-855-492-2372 or visit <a href="https://www.adrcwrr.org">www.adrcwrr.org</a>.

The Elderly Stream monthly newsletter is available online at www.mohican.com.

Mailing Address is: P.O. Box 70, Bowler WI 54416 (715-793-4236)